GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

ADVISORS – Appointment of Dr. Ashok Kumar Jain, IFS (Retd.) as Advisor to Govt. of Andhra Pradesh, in A.P. Bhavan, New Delhi - Orders – Issued.

GENERAL ADMINISTRATION (POLL.A) DEPARTMENT

G.O.RT.No. 874 Dated: 07-05-2025

ORDER:

Government here by appoints Dr. Ashok Kumar Jain, IFS (Retd.), as Advisor to Government of Andhra Pradesh, for a period of two years from the date of assumption of charge of post.

2. The Advisor shall discharge duties at A.P. Bhavan, New Delhi.

3. The following are the terms and conditions of the above Advisor:-

I. Functions:-

a. Provide high level policy advice to the State Govt. on Environment, Forestry, RWS, Housing, livelihoods etc.

b. Assist in aligning State policies with national priorities articulated by Niti Aayog, Ministry of Jal Sakti, MoEF, Ministry of Finance, other Finance Institutions, Ministry of Road Transport & Highways etc.

c. Support preparation of project proposals for funding from Government of India funds and international programs.

d. Coordinate with the National Bodies for regulatory complain and facilitate project approvals.

e. Act a Principal Coordinator for inter-departmental convergence across different sectors for benefit of the State through national flagship programs.

f. Provide inputs for capacity building of State and District level officials in collaboration with National Agencies.

g. Represent the State Government at Central Government meetings, workshops, Conferences and consultations in his field of expertise and as per the need of the State.

h. Any other issue/subject/project allocated by the Government from time to time.

II. Pay and Allowances:-

a. He will draw a fixed remuneration of Rs.2.5 lakh per month.

b. He will be entitled to Office Accommodation at New Delhi equivalent to grade pay- 17 (Apex scale) at the time of superannuation and Rent Free Residential Accommodation at New Delhi (In case of non availability of residence in Delhi, he will be paid Rupees One Lakh per month house rent in New Delhi).

c. TA, DA will be admissible on par with that applicable prior to his retirement.

d. Government Vehicle or suitable hired vehicle will be provided.

e. GAD will facilitate protocol during his visits to other States apart from Vijayawada / Amaravati and districts of the State.

P.T.O

f. The following posts temporarily in the Peshi of Advisor to Government co-terminus with his tenure:-

i. OSD – 1
ii. Private Secretary – 1.
iii. Personal Assistant -1.
iv. Drivers -2.
v. Office Subordinates- 4.

The above posts will be filled on OD basis with the same Scale of Pay and Allowances as the individual is entitled in the parent department or otherwise on outsourcing basis if suitable persons are not available.

4. The expenditure shall be debited to "2070-Other Administrative Services-115- Government Hostels and Government Houses-05-APGH, New Delhi-010- Salaries".

5. The General Administration (Protocol) Department and the Residence Commissioner, A.P. Bhavan, New Delhi, shall take further necessary action accordingly, in the matter.

6. R&B Department will coordinate his visits to the State. They shall also provide him secretarial and office assistance including suitable office room during his visit to Vijayawada / Amaravati.

7. This order issues with the concurrence of the Finance Department, vide their U.O.No.2817618/FIN01-HR0MISC/75/2025-HR-III, dated:07.05.2025.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

K. VIJAYANAND
CHIEF SECRETARY TO GOVERNMANT

To
Dr. Ashok Kumar Jain, IFS (Retd.), Advisor, Government of Andhra Pradesh, A.P. Bhavan, New Delhi.
The Residence Commissioner, A.P. Bhavan, New Delhi.
The General Administration (Protocol) Department.
Copy to:
All the Departments of Secretariat.
All the District Collectors of A.P.
The Accountant General (A&E), A.P., Vijayawada
The Director of Treasuries & Accounts, A.P.
The Pay & Accounts Officer, Mangalagiri.
P.S to Prl.Secretary to HCM.
P.S to Chief Secretary to Govt.
P.S to Prl. Secy. to Govt. (Political).
The Finance Department
File no.2807101

//FORWARDED::BY ORDER//

SECTION OFFICER